

# 497 Contribution Report

Amounts may be rounded to whole dollars.

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|   |  |                   |   |                               |   |
|---|--|-------------------|---|-------------------------------|---|
| NAME OF FILER<br>Hart District Teachers Association PAC |  |                   | Date of This Filing <u>10/10/24</u> 2024                                  | Date Stamp<br>OCT 11 PM 12:26 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>661-481-1936                  | I.D. NUMBER (if applicable)<br>1475847 |                   | Report No. <u>1</u>   | CAMPAIGN FINANCE              |   |
| STREET ADDRESS  |  |                   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) | 10/10/24<br>EMAIL             |   |
| CITY<br>Santa Clarita                                   | STATE<br>CA                            | ZIP CODE<br>91350 | No. of Pages <u>1</u>   |                               |   |

## 2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION  | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-----------|---|---|------------------------|----------------------------------|
| 10/9/24   | Gloria Mercado Fortine for Hart School Board 2024<br>ID# 1473617                              | Gloria Mercado Fortine for Hart School Board 2024 | 4,154.66               | 11/5/24                          |
|           |   |   |                        |                                  |
|           |   |   |                        |                                  |
|           |   |   |                        |                                  |

Reason for Amendment: \_\_\_\_\_